## Message Text

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O 011836Z APR 77 FM USMISSION NATO TO SECSTATE WASHDC IMMEDIATE 2606

CONFIDENTIAL USNATO 1905

LIMDIS

E.O. 11652: GDS TAGS: NATO, PFOR, NAC SUBJECT: NATO SUMMIT

REF: USNATO 1827

- 1. AS AN AID FOR THE SYG'S APRIL 4 MEETING WITH NATO PREMREPS TO DISCUSS ARRANGEMENTS FOR THE LONDON SUMMIT MEETING, KILLICK (UK) DISTRIBUTED THE FOLLOWING DRAFT OUTLINE OF PROGRAM FOR THE MAY 10 TO 11 COUNCIL MEETING IN LONDON.
- 2. ACTION REQUEST: IN ADDITION TO GUIDANCE REQUESTED REFTEL, ANY COMMENTS THE DEPARTMENT MAY WISH US TO MAKE AT THE APRIL 4 MEETING ON THE BRITISH PAPER.
- 3. BEGIN TEXT: MEETING OF THE COUNCIL IN MINISTERIAL SESSION WITH THE PARTICIPATION OF HEADS OF STATE AND GOVERNMENT -LONDON 10TH-11TH MAY
  DRAFT OUTLINE OF PROGRAMME
  TUESDAY 10TH MAY
  (1) 10.00 AM OPENING CEREMONY AT THE BANQUETING HOUSE (WHITEHALL)
  HEADS OF DELEGATION ARE GREETED AT THE
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WHITEHALL ENTRANCE BY THE PRIME MINISTER, (HEADS OF STATE ARRIVE LAST).
THEY TAKE THEIR SEATS ON THE DAIS AT THE END OF THE HALL. THE DAIS WILL SEAT 6/7
ON EACH SIDE OF A CENTRAL PODIUM,
ACCOMMODATING THE THREE SPEAKERS: THE PRIME MINISTER, THE PRESIDENT D'HONNEUR AND THE SECRETARY GENERAL. FOREIGN MINISTERS AND PERMANENT REPRESENTATIVES SIT IN THE FIRST ROWS OF THE AUDIENCE.

(2) 11.15 AM MEETINGS OF THE COUNCIL IN LANCASTER HOUSE

THE PLENARY SESSIONS OF THE COUNCIL TAKE

PLACE IN THE LONG GALLERY . THE TABLE

IN THE LONG GALLERY CAN ACCOMMODATE 50

I.E. 3 SEATS PER DELEGATION. THERE WILL

BE 3 SEATS BEHIND FOR EACH DELEGATION AND

ANOTHER 2 OR 3 SEATS IN A BLOCK AT ONE

END OF THE GALLERY.

(3) 12.30 PM FAMILY PORTRIAT

IT IS CUSTOMARY FOR A FAMILY PORTRAIT TO

BE TAKEN AT NATO HEADS OF STATE AND OF

GOVERNMENT MEETINGS. THIS COULD BE DONE

IN THE STATE DRAWING ROOM, NEXT TO THE

LONG GALLERY. AS WAS THE CASE AT THE

BRUSSELS SUMMIT OF 1975, IT IS ASSUMED

THAT HEADS OF STATE AND OF GOVERNMENT AND

THE SECRETARY GENERAL WOULD BE SEATED, WITH

FOREIGN MINISTERS STANDING BEHIND.

LUNCHEON

A LUNCH WILL BE OFFERED BY THE PRIME MINISTER

IN THE STATE DINING ROOM FOR HEADS OF STATE

AND OF GOVERNMENT, THE SECRETARY GENERAL,

FOREIGN MINISTERS, PERMANENT REPRESENTATIVES,

THE CHAIRMAN OF THE MILITARY COMMITTEE AND

SENIOR MEMBERS OF THE INTERNATIONAL STAFF.

(4) 3.00 PM MEETING RESUMES IN THE LONG GALLERY.

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(5) 8.00 PM DINNER OFFERED BY HER MAJESTY, THE QUEEN,

AT BUCKINGHAM PALACE FOR HEADS OF STATE AND

OF GOVERNMENT. THE SECRETARY GENERAL.

FOREIGN MINISTERS AND PERMANENT REPRESENTATIVES;

WIVES WILL ALSO BE INVITED.

(6) 7.30 PM OTHER MEMBERS OF DELEGATIONS AND THE

INTERNATIONAL STAFF WHO WILL NOT BE ATTENDING

THE PALACE WILL BE INVITED TO A PERFORMANCE

OF "JULIUS CAESAR" AT THE NATIONAL THEATRE,

FOLLOWED BY A BUFFET AT THE ROYAL FESTIVAL HALL.

WEDNESDAY, 11TH MAY

 $\left(7\right)$  AM MEETING RESUMES IN THELONG GALLERY.

(8) 1.00PM BUFFET LUNCHEON FOR HEADS OF STATE AND OF

 ${\bf GOVERNMENT, FOREIGN\ MINISTERS, PERMANENT}$ 

REPRESENTATIVES AND SENIOR DELEGATES IN

THE STATE DINING ROOM.

THURSDAY, 12TH MAY

EXCURSION FOR ALL MEMBERS OF DELEGATIONS AND INTERNATIONAL STAFF

WISHING TO TAKE PART.

LADIES PROGRAMME

A LADIES PROGRAMME WILL BE ARRANGED ON 10TH MAY, STARTING IN

THE MORNING AND ENDING EARLY IN THE AFTERNOON (VISIT OUTSIDE

LONDON, WITH LUNCH). END TEXT.STRAUSZ-HUPE'

	Margaret P. Grafeld	Declassified/Released	US Department of State	EO Systematic Review	22 May 2009
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